

# RENO-SPARKS INDIAN COLONY ENROLLMENT APPLICATION

(Please read the application in its entirety before filling out)



## APPLICANT'S INFORMATION:

Name: \_\_\_\_\_ Maiden: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
Street City State Zip

Home Address: \_\_\_\_\_  
(Leave blank if the same as mailing address)

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Date of Birth (MM/DD/YYYY): \_\_\_\_/\_\_\_\_/\_\_\_\_ Place of Birth: \_\_\_\_\_

Social Security #: \_\_\_\_\_ Gender: \_\_\_\_\_ M \_\_\_\_\_ F \_\_\_\_\_ X

Are you enrolled in another federally or state recognized tribe? \_\_\_ Y \_\_\_ N Where? \_\_\_\_\_

### MINOR CHILD:

Is the minor a natural \_\_\_\_\_ or an adopted \_\_\_\_\_ child of the Parent or Legal Guardian?

Relationship to the minor child: \_\_\_\_\_

Does child have a legal guardian? \_\_\_\_\_ Yes \_\_\_\_\_ No – Please submit proof and/or court documents.

Is the child enrolled in another Federally or State recognized tribe: \_\_\_ Y \_\_\_ N Where: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ DOB (MM/DD/YY): \_\_\_\_\_

Father's Name: \_\_\_\_\_ DOB (MM/DD/YY): \_\_\_\_\_

## ENROLLMENT CRITERIA:

### Article II, Section I, of the Constitution and Bylaws of the Colony

**Section 1:** The "Base Roll" Shall be defined to including the following persons:

- (a) As of December 16, 1935, all persons of Indian blood who resided on Colony Land as a permittee or an assignee for at least one (1) year immediately prior thereto, their Indian Spouses, and their children;
- (b) A person whose name appears as an enrolled Colony Member on the 1934 BIA roll, the 1940 BIA roll, or the 1969 Demographic survey;
- (c) Any person listed on the original Assignment list for the Colony; and
- (d) Any person listed on the membership roll as of November 02, 2020.

\_\_\_\_\_ I possess at least ¼ degree of Indian Blood of the Paiute, Shoshone, Washo Tribe or any combination thereof; and is a lineal descendant of a Colony member whose name appears on the Base Roll.

\_\_\_\_\_ I am of Indian Blood and resided on the Colony as an assignment holder or permittee as an Indian Spouse or Child of such person in 1970.

**CERTIFICATION**

I SOLEMNLY SWEAR THAT ALL INFORMATION PROVIDED IS ACCURATE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I FURTHER GIVE MY WRITTEN AUTHORIZATION AND CONSENT TO THE RENO-SPARKS INDIAN COLONY, ITS AGENTS AND TO THE BIA OR OTHER INDIAN TRIBES, TO RELEASE INFORMATION NECESSARY TO PROCESS MY APPLICATION AND TO MAINTAIN MY ENROLLMENT. I HEREBY WAIVE MY RIGHTS TO CONFIDENTIALITY OR PRIVACY TO THE EXTENT NECESSARY TO ALLOW THE RENO-SPARKS INDIAN COLONY TO PROCESS MY ENROLLMENT APPLICATION AND TO CONFIRM INFORMATION RELATED THERETO. I ACKNOWLEDGE AND AGREE THAT ANY MISREPRESENTATION OF MATERIAL FACTS ON MY PART ARE GROUNDS FOR DISENROLLMENT ACTION OR TERMINATION OF MEMBERSHIP.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
(Parent/Legal Guardian if under 18years old)

Print Name of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Subscribed and Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

**SEAL**

\_\_\_\_\_  
Notary Public in and for the  
State of \_\_\_\_\_  
Residing at: \_\_\_\_\_  
\_\_\_\_\_

My Commission Expires: \_\_\_\_\_

**FOR OFFICE USE ONLY**

Application Received By: \_\_\_\_\_ Date: \_\_\_\_\_  
Application Completed: \_\_\_\_\_ Yes \_\_\_\_\_ No  
Enrollment Committee recommendation: \_\_\_\_ Y \_\_\_\_ N  
Tribal Council recommendation: \_\_\_\_ Y \_\_\_\_ N / Tribal Council Approval Date: \_\_\_\_\_  
Resolution Number: \_\_\_\_\_ Application Number: \_\_\_\_\_