Lithium Nevada Begins “Bulk Sampling” in What Attorney Calls “A Dirty Trick”
Tribes: “BLM and Lithium Nevada Are Destroying Our Cultural Heritage”

OROVADA, NV — Lithium Nevada Corporation (LNC), the company behind the embattled Thacker Pass lithium mine project, has begun digging up portions of Thacker Pass for “bulk sampling” despite consultation still being ongoing between the Bureau of Land Management and regional tribes over cultural sites.

Will Falk, attorney for the Reno-Sparks Indian Colony and the Summit Lake Paiute Tribe and co-founder of the opposition group Protect Thacker Pass, says this is a violation of federal law.

“The Federal Government has not even meaningfully started consultation with tribes about the September 12, 1865 massacre site in Thacker Pass, let alone the earlier ‘Peehee Mu’uhu’ massacre described in oral history and the entire Thacker Pass Traditional Cultural District,” Falk said. “But that doesn’t even begin to describe how much of a dirty trick this is. BLM is allowing the destruction of a massacre site without consulting, over the objections of multiple tribes and members of the public, us-

Continued on Page 8-9
Economic Development Tribal Council Meeting

WEDNESDAY, SEPTEMBER 28TH, 2022 | 6PM

Hungry Valley Community Room
9075 Eagle Canyon Drive
Sparks, NV 89441

For ZOOM Meeting ID/Password Information, Contact Public Information Officer, Bethany Sam, bsam@rsic.org or 775-842-2902

www.rsic.org | @rsictribe
Deadlines, Mailing List

The Camp News Profile

Started in the early 1980s, The Camp News is the monthly publication for the Reno-Sparks Indian Colony (RSIC) community. The newsletter is produced monthly out of the RSIC Public Relations Office, and duplicated and distributed by the RSIC Administration Front Office.

SEND US YOUR NEWS

The deadline for all print submissions to be considered for publication in The Camp News is 5 p.m., the second Thursday of every month.

CONTACT OUR STAFF

E-mail your submissions to newsletter@rsic.org, bsam@rsic.org or drop off your photos and suggested articles at 34 Reservation Road, Reno, NV 89502.

CIRCULATION

If you live outside Washoe County and would like to receive The Camp News via U.S. Post Office, please contact us with your mailing address.

If you have a problem with delivery, please call us at (775) 329-2936.

ELECTRONIC EDITION

For those of you who would prefer to get an electronic version of The Camp News or just read it on-line, please see: www.rsic.org and PDFs of our publication are available.

If you have questions, call us at 329-2936.

September / October Important Dates

Important September 21—30 Dates:

21—Senior Fun Day, 10am-2pm @ Reno Gym
23— Nevada Native Day, RSIC Admin Offices & RSTHC CLOSED.
   - Native Day Pride Parade,
27—Commodity Distribution, 8am-11:45am @ 34 Reservation Rd.
28—Tribal Council Economic Development Meeting @ 6pm, In-Person at 9075 Eagle Canyon Drive or virtual on ZOOM. Email bsam@rsic.org or text/call 775-842-2902 for ZOOM meeting info.
   - RSIC Language & Culture Virtual Zoom Bead Session 6pm-8pm (Email sburns@rsic.org for info).
30—Deadline to submit RSIC Comprehensive Plan Community Survey. Info: 775-785-1363 or cstowell@rsic.org

Important October Dates:

8— Fright Fest Community Trip to Six Flags. Info: 775-329-4930
10—Indigenous Peoples Day
18—Halloween Trick Or Treat & Masquerade Powwow, Hungry Valley Community. Info: 775-329-4930
20—Halloween Trick or Treat & Haunted House, Reno Colony Community. Info: 775-329-4930
22 thru Nov 4—Mid-Term Early Voting: In-Person/Drop Off at Reno Gym or Drop Off Ballot Location at Smoke Shop 6 in Spanish Springs.

COVID-19 Stockpile: To request PPE, call Joanna Hicks at 775-560-9041.

Find the most up-to-date info on RSIC’s Facebook.
If you’d like to receive RAVE Alert text messages, call/text 775-842-2902 or bsam@rsic.org or bharjo@rsic.org

FOLLOW US AT:

www.rsic.org
RENO-SPARKS INDIAN COLONY
PUBLIC COMMENT FORM
RSIC Enrolled Members Only

FORM MUST BE FILLED OUT COMPLETELY
PLEASE EMAIL TO COMMENTS@RSIC.ORG
OR DROP OFF TO FRONT OFFICE:
34 RESERVATION RD, ATTN: TRIBAL SECRETARY

DATE: ____________________________
NAME: ____________________________
ADDRESS: ____________________________

IF APPLICABLE, AGENDA ITEM NO.(S) ____________________________

1. TOPIC: ____________________________
   BRIEF STATEMENT: ____________________________
   ____________________________

2. TOPIC: ____________________________
   BRIEF STATEMENT: ____________________________
   ____________________________

3. TOPIC: ____________________________
   BRIEF STATEMENT: ____________________________
   ____________________________

4. TOPIC: ____________________________
   BRIEF STATEMENT: ____________________________
   ____________________________

DO YOU WISH TO SPEAK? Yes______ No______

In Favor _______ In Opposition _______

COMMENTS ARE LIMITED TO FIVE (5) MINUTES TOTAL FOR ALL TOPICS YOU
WISH TO BE READ INTO THE MINUTES

THE TRIBAL COUNCIL REQUESTS ALL CONCERNS
BE EXPRESSED IN A COURTEOUS MANNER

THANK YOU FOR YOUR COOPERATION AND PARTICIPATION
I would like to update the Community as to issues and projects the Tribal Council and I have been working on during the past month. First of all, we have finally reached a settlement agreement with the State of Nevada Cannabis Compliance Board regarding the opening of the Verdi Tribal Cannabis Dispensary. The agreement finally signed by the Governor, allows the Tribe to open Verdi and to not agree to prohibition of Cannabis Dispensaries on other Tribal properties at this time. The Colony Enterprise Authority (CEA) and Three Nations Management Board (TNM) will have to determine when to open the Verdi Dispensary as we are still not where we want to be financially at the South Virginia St. Dispensary.

As to other issues, we are still monitoring the Thacker Pass Lithium mine project and keeping pressure on the Bureau of Land Management (BLM) on their lack of consultation with Tribes. Michon Eben and other staff including myself have been speaking at a number of Sate round table discussions on lithium and renewable energy. We will be attending a meeting in Elko Nevada on September 13th to discuss the mining tax issue and give input as to why Tribes should be able to receive tax revenue since the State and Mining Companies have made millions of dollars by greatly impacting the land.

In addition, our Planning Department is working on both our Comprehensive and Strategic Plans. They sent out a Housing Survey and a General Community Survey which can be filled out on-line, at www.rsic.org, or by completing the paper survey. The information data is very important to plan and allocate Tribal resources in the future and to give us priority needs of the Community both on and off reservation.

The Numaga Pow Wow was a huge success due to the hard work of our Pow Wow Committee, Volunteers and Departments. The Handgame also went well thanks to Winston and the Handgame crew. The recognition to people we lost to Covid was very well received.

Finally, our Covid numbers are still very low which is great news; the Tribe has opened up and lessened some restrictions following CDC protocols.

Arlan D. Melendez
Chairman
GETTING MY COVID-19 VACCINE MEANS I CAN GET BACK TO MY FAVORITE ACTIVITIES

A safe and effective vaccine to prevent COVID-19 is now available for everyone 5 years and up. Schedule Yours Today!
Reno Sparks Tribal Health Center
Vaccine Hotline: 775 344 – 0444

ADMIT YOU'RE A SINNER. AND
ASK HIS FORGIVENESS. 
ROMANS 3:10, 23; ALSO 5:8, 6:23

BELIEVE HE DIED FOR YOU AND ROSE AGAIN 3 DAYS LATER
JOHN 3:16, 14:6

CONFESS WITH YOUR MOUTH THAT JESUS IS LORD!
ROMANS 10:9-10

THE ABC’S OF SALVATION

Covid-19 Vaccination
For Young Children

6 months & Older

Call Medical to schedule an appointment.

Who Can Get the Vaccine?
Parents and caregivers can now get their children 6 months through 18 years of age vaccinated with the Pfizer-BioNTech or Moderna vaccines to better protect them from COVID-19.

CALL MEDICAL FOR MORE INFO 775-329-5162

Indian tacos will be sold by Unity Youth Group.

FREE ADMISSION
Must wear a mask, social distance, sanitize stations available.

For more information:
Ramona Darrough
775-842-1385

Jewelry * Beadwork * Arts & Crafts
Baked Goods * Raffle * Food & Fun!

Doors Open 10am to 6pm

Over 50 local and visiting vendors

3rd Annual Craft Fair
Fall Fest 2022

October 7th & 8th
Reno-Sparks Indian Colony, Gymnasium
34 Reservation Road * Reno, NV
(Off 395/580 So. Freeway)
Glendale or Mill St. exits
COMMODITY FOOD PROGRAM SCHEDULE
RENO SPARKS INDIAN COLONY

Administration Bldg. 34 Reservation Rd. Reno, Nv.

RENO SPARKS INDIAN COLONY PICK-UP
SEPTEMBER 27, 2022 8 AM - 11:45 AM

Who is Eligible?
Households which (1) live on a reservation or near the reservation and have at least 1 member who is a member or any recognized tribe which (2) meet the income guidelines, are eligible for this program. Eligibility is based on the income and resources of all members of the household. How does a household apply for participation?
In order to apply, you must complete the Application Form. This information is confidential to the Food Bank of Northern Nevada. A representative of the Food Bank of Northern Nevada will contact you to make arrangements for delivery of food to your home. All information provided will be used to determine eligibility for participation in the program. What information must be provided during the interview?
When you come to your interview, it will be necessary to provide proof of income for all household members. For example, bring your pay stubs; and or award letters for government benefits such as Supplemental Security Income (SSI) or Social Security. The certification worker can determine the total amount of income for all household members received during the last 30 days. Statements for all household housing and checking accounts will also be required. All information is subject to verification. A representative of the Food Bank of Northern Nevada will verify your address. Having all of these items with you will speed up the interview process.

Reno-Sparks Tribal Health Center

COME IN, WE ARE OPEN FOR
ADULT MEDICINE!

Head to the ER IMMEDIATELY (may need to call 911) if...

- Choking
-Stopped breathing
- Head injury with passed out, fainting, or confusion
- Injury to neck or spine, particularly if there is loss of feeling or inability to move
- Electric shock or lightning strike
- Severe burn
- Severe chest pain or pressure
- Seizure
- Stroke (trouble walking, speaking, and understanding, as well as paralysis or numbness of the face, arm, or leg)
- Heart attack (tightness in chest)
- Sudden severe headache

ALWAYS RECOMMEND A DRIVER

Call 775-334-4308 or ext. 7707 to schedule a sick visit when...

- Cold and flu
- Urinary Tract Infections (UTI)
- Gastrointestinal upset/bloody stools
- Earache
- Vomiting, diarrhea, stomachache
- Rash and insect bites
- Fever of 100.4 or higher for a few days
- Pink eye (conjunctivitis) without other symptoms
- Diabetic - acute ups & downs in blood sugar

PLEASE CALL FIRST

RSTHC has same-day sick visits available every weekday when the clinic is open 8:30-10am & 2-4pm

RENO-SPARKS TRIBAL HEALTH CENTER

COME IN, WE ARE OPEN FOR
PEDIATRICS!

HEAD TO THE ER IF...

- Vomiting and diarrhea, stomachache
- Fever and chills
- Crying uncontrollably
- Headache
- Severe headache
- Unexplained rashes
- Persistent cough
- Pink eye
- Sore throat
- Painful urination or possible urinary tract infections
- Menstrual cramps
- Minor sports injuries or shallow cuts

Sick visits are appropriate when your child has an illness or condition that’s concerning, but that can wait a few hours for care.

HEAD TO THE ER IF...

- Is younger than 3 months old and has a fever of 100.4 or higher
- Is having difficulty breathing
- May have been poisoned
- Has uncontrollable bleeding
- Suffered a serious head, neck, or back injury
- Has a seizure or has lost consciousness
- Has a fracture and you can see the bone sticking out of the skin
- Suffered severe burns
- Is expressing suicidal feelings
- Suspected abuse

PLEASE CALL FIRST

RSTHC has same-day sick visits available every weekday when the clinic is open 8:30-10am & 3-4pm

QUESTIONS? PLEASE CALL MEDICAL SCHEDULING 775-329-5162

QUESTIONs? PLEASE CALL MEDICAL SCHEDULING 775-329-5162

VISIT THE FOOD BANK OF NORTHERN NEVADA’S MOBILE HARVEST IN HUNGRY VALLEY

TUESDAY 9-20-22
2:30 - 3:30PM

NOTE THE NEW DATE! MH IS NOW ON THE 3rd TUESDAY OF THE MONTH FROM 2:30-3:30PM

WHERE:
HV GYM PARKING LOT
LIMIT ONE DISTRIBUTION PER WEEK

PLEASE NOTE:
- EACH FAMILY (NOT PERSON) RECEIVES ONE DISTRIBUTION
- CLIENTS MAY PICK UP FOR UP TO 3 FAMILIES NOT PRESENT
- VOLUNTEERS DISTRIBUTE BASED ON WHAT FBNN STAFF WRITES ON WINDSHIELDS

Please send an authorized representative with a note if you cannot make the distribution site.

If not we will not give your allotment of commodities to anyone.
Thacker Pass is a living traditional cultural place where Paiute and Shoshone people still gather to practice our culture,” says Michon Eben, Tribal Historic Preservation Officer for the Reno-Sparks Indian Colony. “The Snake War was the most violent Indian war in the west, and not a single site from this important event for our people is protected. BLM and Lithium Nevada are destroying our cultural heritage with this dig.”

Over the past six weeks, at least four tribes – the Reno-Sparks Indian Colony, Summit Lake Paiute Tribe, Winnemucca Indian Colony, and Pyramid Lake Paiute Tribe – have all demanded that BLM designate the entirety of Thacker Pass as an historic or traditional cultural district eligible for inclusion on the National Register of Historic Places. BLM has also received letters from members of the public and experts such as Alexa Roberts, former National Parks Superintendent at the Sand Creek Massacre Site in Colorado. Ms. Roberts informed BLM of “striking similarities” between the Sand Creek and Thacker Pass massacres, and urged the agency to protect the entire landscape as a National Historic District.

The tribes are arguing that additional damage to the Thacker Pass landscape jeopardizes its ability to be listed on the National Register of Historic Places.

**The Planned Digging**

Attorneys for LNC informed mine opponents of the work in a September 9th email, writing that “Lithium Nevada will be performing some bulk sampling under its Kings Valley Lithium Exploration Project Plan of Operations.”

The tribes assert that all of Thacker Pass should be considered eligible for listing under the National Register of Historic Places because the site contains a unique record of more than 10,000 years of Native American history, including the Thacker Pass component of the “Whitehorse Obsidian Procurement District,” the presence of tools and arrowheads, millennia-old seasonal camps, two massacre sites, oral histories regarding the importance of the Pass, significant medicinal and food plants, culturally-significant animals such as golden eagles and sage-grouse, and ongoing traditions of hunting, gathering, and religious practice.

The scenario that is currently unfolding is precisely why the Reno-Sparks Indian Colony and Summit Lake Paiute Tribe have specifically requested that any construction work or other physical disturbance in Thacker Pass be suspended until BLM criticized in Federal Court for failing to consider 2009 statements from Dale Barr, then-chairman of the Fort McDermitt Paiute-Shoshone Tribe, made in response to BLM’s inquiries about sacred sites in Thacker Pass and Kings Valley, that Thacker Pass was historically and culturally significant due to oral histories of the “Peehee Mu’huh” massacre.

Despite Barr’s statements being documented in BLM records brought to light in the lawsuit, BLM’s final Environmental Assessment for the King’s Valley Lithium Project states erroneously that “Fort McDermitt Tribal Chairman Dale Barr stated that the Tribe had no concerns about the Project.”

According to oral histories, the Peehee Mu’huh massacre took place on the west side of Thacker Pass, where Lithium Nevada plans to perform their “bulk sampling.” “On July 18th of this year after one year of litigation, BLM finally acknowledges a massacre took place in this area and they still continue to sanction the destruction of our ancestors’ final resting place, a human rights violation. In simple terms this is cultural genocide being committed on our tribal homelands,” says Eben.

““The scenario that is currently unfolding is precisely why the Reno-Sparks Indian Colony and Summit Lake Paiute Tribe have specifically requested that any construction work or other physical disturbance in Thacker Pass be suspended until BLM
completes the 36 CFR § 800.13 (b)(1) post-review discoveries process,” Falk said. “Yet BLM continues to ignore this request.”

Shelley Harjo, a tribal member from the Fort McDermitt Shoshone Paiute Tribe, has called the planned destruction of Thacker Pass “the biggest desecration and rape of a known Native American massacre site in our area.”

Max Wilbert, co-founder of Protect Thacker Pass with Falk, recently reported that online bots were being used to spread online misinformation about protesters. Falk and Wilbert are currently fighting a $49,890.13 fine levied against them by the BLM after they constructed a pit toilet for native elders as part of a year-long protest encampment last year.

Tribes have recently been made aware of allegations that Native American artifacts were stolen from Thacker Pass during BLM-authorized archeological excavations earlier this summer.

For more information, call Michon Eben, RSIC THPO & Cultural Manager at 775-785-1326 or visit www.protectthackerpass.com.
The Washoe County Health District – Air Quality Management Division (WCHD - AQMD) partnered with the Reno-Sparks Indian Colony (RSIC) to install two air quality sensors on tribal land and with other community organizations. The air quality initiative gave people in both Hungry Valley (approximately 800 residents) and the Prosperity Street RSIC locations (approximately 700 residents) the ability to see real-time air quality updates, which have proven useful recently due to air pollution concerns caused by the nearby Mosquito Fire.

The collaboration has helped residents specifically in Hungry Valley where there hasn't been air quality sensors before and adds to the number of total sensors in Washoe County in general. Updates from the Purple Air sensors can be seen on online at www.map.purpleair.com which has updated air quality info updated hourly.

RSIC is grateful to WCHD for including their tribal community to help promote better health and prevent sickness due to air pollution.

According to World Health Organizations, outdoor air pollution contributes to millions of deaths every year, making it one of the biggest global health risks. In addition, 9 out of 10 people worldwide breathe air that exceeds WHO pollution guidelines. The causes of air pollution vary from human activities (such as coal-fired power plants) to natural events (like wildfires and dust storms).

WCHD-AQMD has distributed more than a dozen Purple Air sensors to community partners that were funded by penalties from air quality violations. Other sensors were given to the Truckee Meadows Parks Foundation, Washoe County Family Engagement Center, Washoe County – Our Place, Washoe County Cares Campus, NV Energy and City of Sparks - Alf Sorensen Community Center.

To see Reno Colony’s and Hungry Valley’s real-time air quality, go to www.map.purpleair.com.
RENO SPARKS INDIAN COLONY RECREATION PRESENTS

FRIGHT FEST
Community Trip
SIX FLAGS DISCOVERY KINGDOM
VALLEJO, CALIFORNIA

SATURDAY
OCT 8
2022

CHARTER BUS SCHEDULE
DEPART: 9:30AM FROM RENO GYM 34 RES. RD
ARRIVE: 1PM SIX FLAGS DISCOVERY KINGDOM
DEPART: 9PM SIX FLAGS DISCOVERY KINGDOM
ARRIVE: 12:00AM RENO GYM 34 RES. RD

FIRST 50 PASSENGERS
INCLUDING CHILDREN UNDER 2 YRS OF AGE

All park tickets will be $35.00 each -
Each ticket includes:
- Charter bus ride for 50 people
- Free parking if driving own vehicle
- Admisson to Amusement Park
- Mega meal deal menu. which includes
  Entrée, refillable souvenir bottle, snack
  Children under 3 yrs old free

For personal purchases - Six Flags no longer accepts cash.

Tickets will start selling Sept. 12, 2022
Distribution will be Oct. 3 - Oct. 5, 2022

TICKETS ARE $35
Each ticket will be verified for RSIC Tribal Membership/Hungry Valley Residency by Recreation Staff. You will be given a receipt of verification you will be sent to finance window to pay for each ticket IN FULL.
Tickets will be available for pick-up from the Reno Recreation site Mon., Oct. 3 thru Oct. 5 2022 9am - 9pm. Must have receipt in hand

REMINDER: Fall Break is Oct. 3 - 7, 2022

RENO SPARKS INDIAN COLONY RECREATION PRESENTS

HALLOWEEN
TRICK OR TREAT
AND MASQUERADE POW WOW
HUNGRY VALLEY - TUESDAY OCT. 18, 2022

TRICK OR TREAT
AND HAUNTED HOUSE
RENO - THURSDAY OCT. 20, 2022

MARTIAL ARTS
IS BACK AT
EVOLUTION Martial Arts Academy

TO SIGN UP:
CALL 775-626-7677
OR EMAIL
EVOLUTIONMAACADAMY@GMAIL.COM

4940 SPARKS BLVD #100
SPARKS, NV 89436

FITNESS DISCIPLINE FOCUS STRENGTH SELF DEFENSE

OPEN TO PATIENTS OF RSITHC ALL AGES
INCLUDES CLASSES, UNIFORMS, AND TESTING FEES

SPONSORED BY THE RSIC DIABETES PROGRAM

QUESTIONS
CONTACT STACI BRISCEI RSITHC 329-5162
Reno-Sparks Indian Colony invites you to

2022 RSIC Senior Fun Day

Wednesday - September 21, 2022
34 Reservation Rd, Reno Gym
10 am - 2 pm
Doors open at 9:30 am
Hawaiian Lunch Served at 11:30 am

Hawaiian Dancers, Ping Pong, Poom Poom, Snow Cones, BINGO
NV Senior resources available on site

Seniors only Event 55 years and older - No children allowed
Please RSVP at 775-785-1349, Milo or Darlene
Email: mperez@rsic.org or dgardipe@rsic.org

NOTE: This event is subject to change or cancel due to circumstances beyond our control. Please call, email or check with your tribal senior program for notice of any changes or cancellation. Please use safety precautions during this event.
ROGER CORBETT PARENTS/GUARDIANS

WCSD Bus 9659 INFORMATION

Pick-up Location:
RSIC Gymnasium
Time: 8:53 am

Drop-Off Location:
RSIC Gymnasium
Time: 3:42 pm

WAITING FOR THE BUS:
- Be at the bus stop 5 minutes before the bus is scheduled to arrive.
- Wait at your designated stop in a safe place, back from the side of the road.
- Stay out of the street and away from traffic.
- Respect property in the neighborhood.
- Be kind and courteous to others.
- Form one line at the bus stop.

STUDENT SAFETY:
- Remember never to stand in the danger zone that surrounds the bus. The danger zone is 10 feet on all sides of the bus. If you are close enough to touch the bus you are definitely too close.
- Do not push or shove.
- Know your attendance number when it is assigned to you and be ready to provide it to the driver every time you enter the bus.
- If you have assigned seats, go directly to your seat.

EXITING THE BUS:
- Remain in the seat until the bus comes to a complete stop.
- Do not push or shove while on the bus or exiting the bus.
- When you have exited the bus do not stand or walk in the danger zone.
- The danger zone is anywhere close enough for you to touch the bus.

CONCERNED ABOUT HEALTH IN YOUR COMMUNITY?

Take the Community Health Needs Assessment Survey

https://www.surveymonkey.com/r/ZDC69V

Completed surveys will be eligible for a nutrition or exercise incentive via the RSIC Diabetes Program to support Diabetes Prevention and Management.

Questions? Stacy 329-5162 x1945

Reno-Sparks Indian Colony Students

In-Person Academic Support

Where: RSIC Computer Room
Education Department
34D Reservation Road

When: Every Friday
Time: 1:00 pm – 3:00 pm

NO TRANSPORTATION WILL BE PROVIDED
DUE TO COVID-19 PROTOCOL

Come On Down

Reno Education Academic Support Staff:
Rhonda Knight
Naomi Hanczrik
Lynette Sam
Jeremiah Sampson

Any question please call 775-329-6114

RSIC is an equal opportunity service provider and employer

TUTORING FOR PYRAMID LAKE STUDENTS

DROP INS AT HUNGRY VALLEY EDUCATION FRIDAYS - 10:00 TO 2:00

STARTS 09/09/22

Questions? Please Contact

Tutor: Logan Miller, lmiller@rsic.org;
Advisor: Nicole Mandell, nmandel@rsic.org;
Advisor: Lizett Arriaga, larriga@rsic.org, or
Hungry Valley Education, 775-785-1310
### September 2022 Menu

<table>
<thead>
<tr>
<th>Monday</th>
<th>Tuesday</th>
<th>Wednesday</th>
<th>Thursday</th>
<th>Friday</th>
</tr>
</thead>
<tbody>
<tr>
<td>Call before 10 am to cancel or add lunch delivery 775-785-1349</td>
<td>Nutritional Value</td>
<td>Menu Is subject to change without notice</td>
<td>1) Beef Gravy Brown Rice 5 Way Veggie+ Banana*</td>
<td>2) Closed No lunches served or delivered</td>
</tr>
<tr>
<td>5) Closing No lunches served or delivered</td>
<td>6) Turkey Sloppy Joe WW Bun Green Beans Orange*</td>
<td>7) Teriyaki Chicken Brown Rice Broccoli+ Pineapple*</td>
<td>8) Fish Sandwich WW Bun Coleslaw+ Peaches*</td>
<td>9) Denver Scramble With Peppers+, Ham Onions &amp; Cheese WW Toast Grapes*</td>
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<tr>
<td></td>
<td>12) Beef Stroganoff WW Noodles 5 Way Veggies+ Apricots*</td>
<td>13) Chicken Burrito With Black Beans, Cilantro Rice, Cheese Summer Salad Tropical Fruit*</td>
<td>14) Italian Sausage WW Bun, Onions &amp; Bell Peppers+ Broccoli Applesauce*</td>
<td>15) Chef Salad Turkey, Cucumber, Tomato Boiled Egg+ WW Roll Watermelon*</td>
</tr>
<tr>
<td></td>
<td>19) Chicken Rice Pilaf Brussel Sprouts+ Apple Slices*</td>
<td>20) Turkey Sandwich WW Bread Lettuce &amp; Tomato+ Baked Chips Celery &amp; Carrot Sticks Pear*</td>
<td>21) Senior Fun Day Reno Gym @ 10 am Hawaiian BBQ Chicken Sandwich WW Bun Coleslaw+ Fresh Fruit Mix*</td>
<td>22) Patty Melt Rye Bread Grilled Onion Side Salad+ Applesauce*</td>
</tr>
<tr>
<td></td>
<td>26) Beef Tacos Lettuce &amp; Tomato+ WW Tortilla Spanish Rice Grapes*</td>
<td>27) Bagel Pizza With Pepperoni Cesar Salad Mandarin Oranges*</td>
<td>28) Tri Tip Mashed Potatoes Asparagus+ Pineapple*</td>
<td>29) Italian Sausage Tortellini Pasta Steamed Broccoli+ Pear*</td>
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<tr>
<td></td>
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<td></td>
<td></td>
<td>30) Blueberry Pancake Sausage Link Sliced Bell Peppers+ Banana*</td>
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Please tie up your dog(s) during delivery times 10 am - 1 pm. Staff will not enter yards with loose dogs.

COVID 19 Reminder- Your meal will be in a plastic bag and placed on your doorknob or driveway fence if you have loose dogs. Please listen for staff to honk and knock then pick up your meal bag after they leave. Staff will return within 15-20 minutes. Meal bags remain door or fence will be removed and a “missed you” note will be left. This ensures safe temperatures of food.
<table>
<thead>
<tr>
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<th>Friday</th>
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<tbody>
<tr>
<td></td>
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<td>Note: Paiute Language &amp; Shoshone Language Classes are on Zoom. Zoom Meeting ID: 973 902 8272.</td>
<td>Activities will take place at home. Please call at least 24hrs in advance to receive materials for activities.</td>
<td></td>
</tr>
<tr>
<td>5) CLOSED No lunches served or delivered</td>
<td>6) Sign up for Movies Fall Door Decoration</td>
<td>7) 12:00 pm Paiute Language Class</td>
<td>8) Fall Door Decoration</td>
<td>2)</td>
</tr>
<tr>
<td><img src="image" alt="Happy Labor Day" /></td>
<td><img src="image" alt="Sign up for Movies" /></td>
<td><img src="image" alt="Fall Door Decoration" /></td>
<td><img src="image" alt="Fall Door Decoration" /></td>
<td><img src="image" alt="Hello Fall" /></td>
</tr>
<tr>
<td>12) 1:00 pm Senior Advisory Committee Meeting Sign up for Movie</td>
<td>13) Start Illusion Painting</td>
<td>14) 12:00 pm Paiute Language Class</td>
<td>15) Finish Illusion Painting</td>
<td>9)</td>
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<tr>
<td><img src="image" alt="Senior Advisory Committee Meeting" /></td>
<td><img src="image" alt="Start Illusion Painting" /></td>
<td><img src="image" alt="Paiute Language Class" /></td>
<td><img src="image" alt="Finish Illusion Painting" /></td>
<td><img src="image" alt="Hello Fall" /></td>
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<td>19) 9:00 am Food Pantry</td>
<td>20)</td>
<td>21) <strong>Senior Fun Day</strong> at Reno Gym 10 am – 2 pm Lunch 11:30–12:30 BINGO, Hawaiian dancers, Snow cones</td>
<td>22)</td>
<td>16)</td>
</tr>
<tr>
<td><img src="image" alt="Food Pantry" /></td>
<td><img src="image" alt="Senior Fun Day" /></td>
<td><img src="image" alt="Senior Fun Day" /></td>
<td><img src="image" alt="Senior Fun Day" /></td>
<td><img src="image" alt="Senior Fun Day" /></td>
</tr>
<tr>
<td>26)</td>
<td>27) 8:00 am Commodities @34 Drive Thru Only No Deliveries</td>
<td>28) 12:00 pm Paiute Language Class</td>
<td>29) Halloween Wreath</td>
<td>30)</td>
</tr>
<tr>
<td><img src="image" alt="Commodities" /></td>
<td><img src="image" alt="Commodities" /></td>
<td><img src="image" alt="Paiute Language Class" /></td>
<td><img src="image" alt="Halloween Wreath" /></td>
<td><img src="image" alt="Halloween Wreath" /></td>
</tr>
</tbody>
</table>

*Paiute/Shoshone Language Classes, if you have any questions, or need help, call Language & Culture 775-785-1321.

Activities are subject to change or cancel without notice.
RSIC Photo Montage of August Events

Photos by: Bucky Harjo & Bethany Sam, RSIC Public Relations

EVENTS:
Photo Montage of Numaga Indian Days 2022
Photos by: Bucky Harjo & Bethany Sam, RSIC Public Relations
Kids and COVID-19 Vaccines: What Parents and Caregivers Need To Know

Children as young as 6 months of age can get a COVID vaccine.

Both COVID-19 mRNA vaccines are safe for children as young as 6 months of age. Children receive the same vaccine as adults, but the dose is smaller depending on their age.

Children are as likely as adults to be infected with COVID-19 and can spread the virus to others. Children can also get very sick and have short and long-term health complications from COVID.

Both vaccines are effective in reducing the risk of COVID disease and its possible long-term effects. Side effects from the vaccines are usually minor, including fever and soreness where the shot is given.

Contact your local health care provider, clinic or pharmacy to get your child vaccinated.

<table>
<thead>
<tr>
<th>Vaccine</th>
<th>Ages</th>
<th>Number and timing of shots needed</th>
</tr>
</thead>
<tbody>
<tr>
<td>Moderna</td>
<td>6 months and older</td>
<td>All ages receive 2 shots. The 2nd shot is given 4-8 weeks after the 1st. Booster shots are recommended for all people over 18 years old, 5 months after the initial doses.</td>
</tr>
<tr>
<td>Pfizer</td>
<td>6 months and older</td>
<td>Young children 6 months-4 years receive 3 shots. The 2nd shot is given 3 weeks after the 1st, and the 3rd is given 8 weeks after the 2nd. People over 5 years old receive 2 shots. The 2nd shot is given about 3 weeks after the 1st. Booster shots are recommended for all people 5 years and older, 5 months after the initial doses.</td>
</tr>
</tbody>
</table>

Effective: July 12, 2022
Source: CDC, Johns Hopkins University
COVID-19
SECOND BOOSTER
AVAILABLE
at
RSTHC
1715 KUENZLI STREET
RENO, NV. 89502
Mon. Tues. Thurs. Fri.
8 AM - 4:30 PM
Weds.
8 AM - 12:00 PM

CALL TO MAKE AN APPOINTMENT
775 334 - 0444

The 2022 Diabetes Shoe Program
"Healthy feet can hear the very heart
of Holy Earth."
- Sitting Bull

Keep One Diabetes Checkup in RSTHC Medical in 2022 and receive
your foot exam -
and you are eligible for shoes through
the RSTHC Diabetes Program!
Receive your voucher via a
Nutrition visit with a RSTHC dietitian
Schedule w/
Stacy 329-5162 x1945
or Kristie x1943
The RSTHC Diabetes Program reserves the
right to end this program at any time

Sponsored by the RSIC
Diabetes Program

FREE TO ALL CHILDREN,
DIABETIC,
NON-DIABETIC & SENIOR
RSTHC PATIENTS

Mountain Biking
with Wild Sierra Adventures
Get your exercise by taking a 14 mile
ride along Truckee River
For ages 15 years and older
Bikes are provided
Sponsored by
Diabetes Program
For anyone registered with the Reno-Sparks Tribal
Health Center
On Saturdays:
Sept 10th or Sept 17th @ 9:00am
Space is limited. Call to reserve a spot.
Contact: Walita @ 775-334-0938

Mountain Biking
with Wild Sierra Adventures
Get your exercise by taking a 14 mile
ride along Truckee River
For ages 15 years and older
Bikes are provided
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WATER FITNESS!!
@ Alf Sorenson Community Center
1400 Baring Blvd, Sparks
Tribal Card required & Class Check-in

Senior Water Fitness Saturdays
(55+ years and older)
(Transportation not available)
SATURDAYS 12-1PM

Toddlers Time!
(age 6 years or younger)
Parents must be in the pool
with the child
MONDAY THRU
THURSDAYS
11:30-4:30 CLASS TIMES

Lap Swimming
(all ages)
M-F, 9-11AM, 11-1:30, 1:30-3PM
SATURDAYS 12:5-4:30PM

Senior Aquacize
(slower paced for
55+ years and
older)
(Transportation not available)
TUESDAYS &
THURSDAYS
10-11AM

SWIM LESSONS!
Available for all ages
Build basic water safety or
develop your skill.
Enrollment Required @ Alf call 353-2385. Paid for by the
RSTHC Diabetes Program
Go to www.SparksRec.com
for schedule and reg dates

QUESTIONS? Contact Wall at 329-5162 x1947 or Stacy x1945
Reno-Sparks Indian Colony Housing Department (RSICHD)  
Homeowner Assistance Fund (HAF)

➤ **What is the Homeowner Assistance Fund (HAF)?**

The Homeowner Assistance Fund (HAF) is a federal program to help homeowners impacted by COVID-19 by providing financial assistance for mortgage payments, utility bills and other housing costs to mitigate financial hardship.

➤ **For what purposes can homeowners use HAF?**

- Mortgage Payment Assistance
- Funds to help homeowner reinstate a mortgage or to pay other housing related costs from a period of forbearance, delinquency, or default.
- Principal Reduction
- Interest Rate Reduction
- Utility assistance including gas, electric, water, and internet
- Homeowners’ insurance, mortgage insurance
- Homeowners’ association fees or liens, condominium fees
- Payment assistance for delinquent property taxes
- Down payment assistance loans provided by nonprofit or government entities

➤ **Who is eligible to receive assistance?**

The RSIC Housing Department (RSICHD) is providing temporary mortgage and home energy assistance to Low-income Native American and Alaska Natives enrolled in a Federally Recognized tribe to mitigate financial hardships associated with the coronavirus pandemic COVID-19 public health emergency. Preference will be given to RSIC members.

➤ **What are the income qualifications or limits?**

Qualified applicants must have income at 150% or below the Area Median Income established the US Dept. of Housing and Urban Development.

➤ **HAF Program Requirements are as Follows:**

1. Attest to experiencing a financial hardship due to COVID-19 after January 21, 2020
2. Describe the nature of the financial hardship (For example, job loss, reduction in income, increased costs due to healthcare, need to care for family member, etc.)
3. Possess income equal of less than 150% of the area median income.
4. Dwelling must be homeowner’s primary residence.

FOR MORE INFO PLEASE CONTACT THE RSIC HOUSING DEPARTMENT @ 775-785-1300

APPLICATIONS AVAILABLE BY MAIL, EMAIL, OR DOWNLOAD @ OUR WEBSITE (RSIC.ORG)
To protect life on Earth, we must refuse to extract lithium

By: Elisabeth Robson, Environmental Activist with the Protect Thacker Pass Campaign

We at Protect Thacker Pass are used to people calling us “delusional”, as David Colborne did in his recent opinion article, “Refusing to extract lithium is not a refusal to extract” wherein he wrote that “we are every bit as likely as a nation to abandon cars as carbohydrates. Pretending otherwise isn’t environmentalism — it’s delusion.”

Believing we can replace a fossil fuel-intensive energy system with a materials-intensive energy system is the delusion. Yes, abandoning cars, and car-dependent infrastructure, sounds like a fantasy because we’ve weaved cars and fossil fuels into our lives so tightly, we can’t imagine living without them. But lithium, copper, graphite, cobalt, nickel, manganese, iron ore and all the other materials required to build a car with a battery are non-renewable, finite resources, just like oil. And extracting these materials, and all the others required to build and maintain car-dependent infrastructure, is devastating to the environment just like extracting fossil fuels is. Calling electric vehicles a “solution”, as David Colborne did, is the delusion.

In just a handful of generations, we’ve shifted from everyone on Earth walking everywhere, to everyone in the U.S. (and many others around the world) being unable to imagine life without a car. Colborne rightly pointed out that we’ve spent the past century building car-dependent infrastructure, and that abandoning this infrastructure is unthinkable to most. But if we fail to recognize this as a huge mistake, and take the option to abandon cars and car-dependent infrastructure off the table, we doom ourselves to repeat the same mistake all over again.

We don’t pretend that people will be willing to give up their cars as long as we live in a culture that requires most people to have a car. All the same, arguments about cars can be made about buses, trains, and planes (all requiring massive amounts of non-renewable materials and infrastructure that damages or destroys the natural world). Our argument is that we need to change this culture. Most people recognize that substituting one kind of car for another won’t make much material difference in the big scheme of environmental destruction, but they can’t imagine what life without almost-instantaneous travel would look like. So this culture continues business basically as usual—whether it’s oil, or lithium, or other non-renewable materials to run that business doesn’t really matter—and so remains steadfastly on the path to self-destruction.

We cannot solve the predicament we’re in—which is not climate change, but catastrophic ecological overshoot, of which climate change is just one of many symptoms—by simply tweaking our way of life.

Changing what runs our cars and electrifying the grid doesn’t change the fact that our way of life is fundamentally ecocidal. When every single aspect of our way of life depends on extraction—from the phosphate and ammonia and oil that feeds the world (each calorie of food we eat requires 10 calories of fossil fuels), to the plastic in our clothes, to the steel, concrete, and asphalt that paves the roads and holds up the buildings we drive our cars to every day—changing what powers a car will do basically nothing except continue the same destructive way of life with a slightly different look and feel. We might like to believe driving a different kind of car will make a difference because it’s certainly easier than changing our entire way of life, but believing something doesn’t make it true.

If we as a nation are unlikely to abandon cars and car-dependent infrastructure, then we will find out the hard way a future filled with cars—however, they are powered—is the delusion, one that won’t last for long. True environmentalism is protecting the healthy, flourishing natural world, because nothing else really matters.

Elisabeth Robson, Environmental Activist with the Protect Thacker Pass Campaign
National Suicide Awareness Month
By: Vanessa Williams, RSTHC Prevention Outreach Coordinator

INVITATIONS
Invitations are ways someone with thoughts of suicide may be trying to seek help. You may be more familiar with the term “warning signs,” but studies have shown that when people hear “warning signs” they tend to avoid instead of pay attention. Invitations may not always be verbal and can be things that you see the person doing, learn about their life situations, or a feeling that you get from them. Here are a few examples of each:

- **SEE:**
  - Substance Abuse
  - Risky Behavior
  - Negative Social Media Posts
  - Giving Away Possessions
  - Extreme Mood Swings

- **LEARN**
  - Job Loss
  - Relationship
  - Financial Trouble
  - Promotion
  - New Child

- **FEEL**
  - Desperation
  - Hopeless
  - Grief
  - Sadness
  - Defeated

Remember that life situations always come with a loss. Things that most people may consider a positive may not always be positive for those it is happening to. For those of you have had a child, think about the things that the new parent(s) are losing: sleep, privacy, control of their own schedule, ability to just get up and go, etc. Post-partum depression has a higher prevalence in AI/AN women; 14%-29.7%, compared with all women in the United States; 11% (Heck, J. 2021). Someone with depression is at a higher-risk for having thoughts of suicide.

TELL
Telling someone that you are having thoughts of suicide is important. However, it may be hard for someone to come right out and say that they are having thoughts of suicide, because they are unsure of that person’s reaction. If you find yourself in a situation when you feel that suicide may be involved but the person with thoughts is hesitant, let them know you are listening and want to help. How do you do that? ASK them.

ASK
Are you talking about suicide? Are you thinking about killing yourself? Are you thinking about ending your life? All of these are direct and will help you determine if you are dealing with suicide or not. These are still hard questions to ask. If you need a little help to get to this question, then start with something like: “I care about you” or “I am worried about you.” If you ask them if they are thinking of hurting themselves, please make sure that you follow that up with a direct ques-

USEFUL INFORMATION CAN BE GATHERED BY SIMPLY LISTENING. THINK ABOUT THE THINGS THAT YOU COULD DO TO MAKE THIS EXPERIENCE POSITIVE FOR THE PERSON WITH THOUGHTS OF SUICIDE. JUDGING, INTERRUPTING, BEING DISTRACTED, CHECKING YOUR PHONE, ETC. MAY CAUSE THEM TO SHUT DOWN. THIS MAY BE THE FIRST
time they are opening up to anyone and letting them to verbalize feelings can be very helpful. Keep in mind, there are those of us who tend to be “fixers” and want to offer suggestions and give advice, but this is not the time for that.

**KEEP SAFE**

Does the person have a specific plan? Do they have the means (firearms, pills, sharps, etc.)? If so, you can help to dismantle this plan to keep the person safe. Are they willing to involve a family member or close friend to help them stay safe? Are they willing to let you take possession of any firearms and/or ammunition? Are they willing to use a gun lock and give the combo/key to someone else? If they intend to use prescription pills are they willing to give them to someone else? Are they willing to remove the objects they intend to use?

**CONNECT**

You are not going to solve all of this individual’s problems at once. You can however, connect them with the support they need. The Behavioral Health Department can be reached Monday-Friday 8:00am-5:00pm and by phone at 775-329-5162

*Vanessa Williams has B.S. Community Health Sciences and is the Reno-Sparks Tribal Health Center’s Prevention Outreach Coordinator.*
Legal / Public Announcements
Recruitment for committee / boards

IN THE RENO-SPARKS TRIBAL COURT
IN AND FOR THE RENO-SPARKS INDIAN COLONY
RENO, WASHOE COUNTY, NEVADA

Notice is hereby given that the Petitioner, Rita Begay-Benally, who is a Resident of the Reno Sparks Indian Colony, has filed a Petition in the Reno-Sparks Tribal Court, Case No. CV-NC-2022-0040, praying that said Court enter an Order changing the present legal name of Rita Begay-Benally, to the name of Rita Begay Coffey, which is the name the Petitioner desires to have.

Notice is hereby given that any person having objection to the aforesaid change of name shall file written objection, showing cause why the Petition should not be granted, with the Reno-Sparks Tribal Court, 1900 Prosperity Street, Reno, NV 89502, within ten (10) days after publication of this notice.

Dated this 21st day of July, 2022

_/S/
Stephanie Contreras, Court Clerk
Reno-Sparks Indian Colony Tribal Court
1900 Prosperity Street, Reno, NV 89502
Tel: (775) 785-8775 Fax: (775) 329-8153

Reno-Sparks Indian Colony Education Department
Graduating Class of 2023

Parents/Guardians/Students
Please contact the RSIC Education Department Advisors to update addresses, contact information, email, RSIC Enrollment Verification, etc.

It is very important that the Education Advisors have the updated information on file for a smooth graduation transition to receive:
- Graduation Incentive Check
- Pendleton Blanket

Please email information to:
Reno: Naomi Hanczrik nhanczrik@rsic.org
Rhonda Knight rknight@rsic.org

HV: Nicole Mandel nmandel@rsic.org
Lizett Arriaga larriaga@rsic.org

Academic Assistance/Supports
Reno and Hungry Valley

Monday - Thursday
Times: 3:00 pm – 4:45 pm

Fridays - Pyramid Lake High School Days
1:00 pm – 3:00 pm

Zoned schools and Drop-Ins are by appointment only please call

Reno Education at 775-329-6114
Hungry Valley Education at 775-785-1310

Higher Education Program
Helps with RSIC enrolled members as a means of gaining an education or training with hopes that one day they may return to work for the tribe as valuable employees.
- GED Assistance
- Higher Education – for a first time associate or bachelor’s degree
- Vocational Training – vocational/certificate training
- Career Enhancement – short term certification enrichment, training field licensing renewal

Office Hours:
Monday-Friday 8:00 am – 5:00 pm

Contact:
Jose Sanchez (pronouns: he/him/his)
Higher Education Coordinator
Reno-Sparks Indian Colony
34 Reservation Rd Reno, NV 89502
Phone: (775) 329-6114 ext. 5104
Cell: (775) 223-1402
Email: jsanchez@rsic.org
Legal / Public / Job Announcements

Recruitment for committee / boards

PUBLIC NOTICE
Preliminary Approval of Residential Land Assignment

On August 31, 2022 the Reno-Sparks Indian Colony Tribal Council gave preliminary approval for a land assignment for:

Applicant:  Ario D. Matelander
Address:  10 Reservation Road, Reno, NV 89502 or Lot no. 78

If you object to this preliminary approval, submit a written statement to the Planning Department and the Tribal Council Secretary, including detailed reasons for the objection. The written statement must be mailed or delivered to the Planning Department and the Tribal Council Secretary:

Planning Department
1937 Prosperity Street, Reno, NV 89502
775-785-1360 or plrsc@rsic.org

Tribal Council Secretary
34 Reservation Road, Reno, NV 89502
secretary@rsic.org

Written objections to this preliminary approval must be submitted to the Planning Department and Tribal Council Secretary by 4:30 p.m. on Wednesday, October 12, 2022.

If you have any questions concerning this residential land assignment, please contact Antoniette Thayer at the Planning Department at 775-785-1363 or athayer@rsic.org

PUBLIC NOTICE
Preliminary Approval of Residential Land Assignment

On August 17, 2022 the Reno-Sparks Indian Colony Tribal Council gave preliminary approval for a land assignment for:

Applicant:  Stacy Monique Vazquez
Address:  11 Reservation Road, Reno, NV 89502 or Lot no. 4

If you object to this preliminary approval, submit a written statement to the Planning Department and the Tribal Council Secretary, including detailed reasons for the objection. The written statement must be mailed or delivered to the Planning Department and the Tribal Council Secretary:

Planning Department
1937 Prosperity Street, Reno, NV 89502
775-785-1360 or plrsc@rsic.org

Tribal Council Secretary
34 Reservation Road, Reno, NV 89502
secretary@rsic.org

Written objections to this preliminary approval must be submitted to the Planning Department and Tribal Council Secretary by 4:30 p.m. on Friday, September 30, 2022.

If you have any questions concerning this residential land assignment, please contact Antoniette Thayer at the Planning Department at 775-785-1363 or athayer@rsic.org

RECRUITMENT FOR LAW AND ORDER COMMITTEE MEMBERS
Notice to RSIC Enrolled Members

The Law & Order Committee is currently recruiting for four new members. Appointments made to the Committee are for a four-year term and members are appointed by the Tribal Council. The Committee, pursuant to the bylaws, are scheduled to meet the first Wednesday of each month at 6:30 p.m.

The Committee shall be compensated at a rate approved by the Tribal Council.

The Standing Rules for Committees and Advisory Boards of RSIC has been revised and were adopted by the Tribal Council on 10-31-2012, Resolution No. 2012-RS-53. All Committee members must abide by these rules. Please see the Tribal Administrator’s Office for a copy of the Standing Rules.

Any interested RSIC enrolled member may submit their applications to the Tribal Administrator’s Office located at 34 Reservation Road.
ANNOUNCEMENT
Vacancy – Board of Directors

The Three Nations Management Corporation (TNMC) Board of Directors is accepting applications from qualified candidates to fill vacancies for the Board of Directors. The board will review the candidates then nominate a selected individual to the Colony Enterprise Authority (Authority) Board of Directors for approval. The term of office is one year, with renewal of the term at the discretion of the Authority Board of Directors. TNMC Directors typically meet twice a month and receive $100 per meeting.

BACKGROUND

The Authority exists to create and oversee certain Tribal business enterprises, including those business enterprises related to the Cannabis industry. The Authority is comprised of the members of the Reno-Sparks Tribal Council, and the Colony Enterprise Authority is simply the entity through which the Tribal Council has chosen to operate the cannabis businesses. The Authority created and now oversees the TNMC. TNMC was formed for the primary purpose of engaging in business activities and pursuing investment opportunities. TNMC dba Three Nations Cannabis is planning to open two retail locations, one in Verdi and the other in South Reno, in February 2022.

As a corporation, TNMC is governed by a board of five voting directors, acting in the best interest of the Authority or “Shareholder” of the Corporation. In addition to the board’s responsibility for overseeing the management of Three Nations Cannabis, assessing its performance and approving its policies, the directors also set the strategic direction of Three Nations Cannabis and ensure the corporation follows good business practices, such as planning, budgeting, and risk management.

The Board typically meets twice a month (usually in the evening), and Directors are expected to actively participate in the meetings. While the Board of Directors operates independently from the Authority, the company reports on its business and affairs to the Authority – RSIC Chairman and Tribal Council – through monthly tribal council meeting.

QUALIFICATIONS

Candidates shall meet the minimum qualifications:

- Previous board of directors experience or experience working with boards or committees.
- Understanding of the history, culture, and aspirations of the TNMC and/or RSIC community.
Preference will be given to:

- Persons who are qualified tribal members of Reno-Sparks Indian Colony followed by other members of federally recognized tribes.
- Persons with deep business experience and a track-record of business accomplishment, whether as an entrepreneur or within a corporate environment.
- Persons with the time and flexibility to attend and participate at board meetings.
- Persons with the time and flexibility to work with management between board meetings.
- Persons who have experience working with Tribal business development issues.

In addition, eligible candidates must provide a criminal record check.

APPLICATIONS

If you wish to be considered for TNMC Board of Directors, please submit your cover letter and resume to:

Doug Gardipe
President, TNMC
By e-mail: dgardipe18@gmail.com
By mail or hand delivery: 34 Reservation Rd., Reno, NV 89502

OPEN UNTIL FILLED

QUESTIONS:

If you have any questions regarding this opportunity, please contact:

Doug Gardipe
President, TNMC
By e-mail: dgardipe18@gmail.com
Legal / Public Announcements

Recruitment for committee / boards

RECRUTMENT FOR ELECTION BOARD MEMBERS
Notice to Reno-Sparks Indian Colony Enrolled Members

An Election Board consisting of five (5) members and two (2) alternates shall be appointed within six (6) months before the Tribal Election and the terms of office for these officials shall be for two (2) years. The Election Board Members shall be compensated at a rate prescribed by the Tribal Council.

The Standing Rules for Committees and Advisory Boards of the Reno-Sparks Indian Colony were revised and adopted by the Tribal Council on 10-31-2012, Resolution No. 2012-RS-53. Rule No. 8, states – Each person appointed as a member of a committee or advisory board shall not sit on more than two committees or advisory boards at a time; this is combined, meaning that if a person sits on a committee and an advisory board, that person has reached the limit under this rule. The only exception is if a person sits on an intermittent board, such as the Election Board, in that instance the person is subject to the limit of this provision but can sit as a member on one intermittent committee or advisory board. A person can only serve as the Chair of one committee or advisory board at a time, including an intermittent committee or advisory board.

The 2023 Tribal Election will be automated. Training will be provided to the Election Board. The training will include one of the ballots, voting tabulators, voting booths, and the AutoVote Management System. The automated voting process will allow for the 2023 Tribal Election results to be available within 10 minutes after all ballots are cast at the polling sites, at Reno-Sparks Indian Colony and Hungry Valley, and the polling sites are closed.

Any interested RSIC Enrolled Member may submit their signed letter of interest to the Tribal Administrator’s Office at 34 Reservation Road, Reno, NV 89502. No emails will be accepted.

Visit www.rsic.org
For More Info

You can also follow us:

Three Nations Management Corporation

<table>
<thead>
<tr>
<th>Position Title:</th>
<th>Budtender/Cashier/Inventory Fulfillment Clerk</th>
</tr>
</thead>
<tbody>
<tr>
<td>Supervisor:</td>
<td>Retail Store Manager/Lead</td>
</tr>
<tr>
<td>FLSA:</td>
<td>Exempt and Non-exempt</td>
</tr>
<tr>
<td>Status:</td>
<td>Regular Full-time and Part-time (Varied Schedule, Varied Hours, and Varied Retail Locations)</td>
</tr>
<tr>
<td>Salary:</td>
<td>$13.50 per hour (Depending on Experience)</td>
</tr>
<tr>
<td>Location:</td>
<td>Varied Locations</td>
</tr>
</tbody>
</table>

Position Summary: The incumbent will assist customers with education, purchases, and overall positive customer experience in the cannabis dispensary of the Three Nations Management Corporation (TNMC), doing business as Three Nations Cannabis. The Budtender/Cashier/Inventory Fulfillment Clerk will make recommendations, input the orders accurately, fulfill the orders, perform the sales transactions, maintain proper inventory levels, and carry out all the processes in a professional, friendly manner ensuring the entire process meet the regulatory and compliance standards. The Budtender/Cashier/Inventory Fulfillment Clerk must be customer oriented, friendly, outgoing, detail oriented, and a team player in exceeding customers’ expectations while adhering to TNMC policies, procedures, and operational guidelines.

Duties and Responsibilities:
1. Greet customers and guests in a personable manner with proper and enthusiastic words, tone, and body language that will make an overall positive customer experience.
2. Responsible for sales, customer service, and merchandising requirements.
3. Ensure the sales floor and cashier areas are clean, stocked, and presentable to the customers.
4. Verify proper identification, orders, documentation, receipts, labeling, and packaging in proper exit bags.
5. Educate customers about cannabis products, promotions, and rewards program.
6. Input order in a timely and accurate manner, verify the orders match up with the order correctly, collect the cash from customers, and provide the appropriate change.
7. Handle cash in a timely and accurate manner to ensure that the cash register is properly balanced.
8. Understand and maintain knowledge of the cannabis industry, trends, and products.
9. Partner with the Inventory team regarding product feedback, product requests, and inventory levels. Ensure proper labeling, stocking levels, and inventory handling.
10. Responsible for properly using the point-of-sale hardware, software, and systems for accurate sales transactions.
11. Follow the policies and procedures in closing out of the cash register.
12. Achieve sales goals of the dispensary.
14. Understand the regulatory, compliance standards, and policy & procedures to ensure maintaining in compliance.
15. Update menus, signage, and promotional items to maximize exposure, awareness, information, and sales.
16. Initiate, lead, and implement continuous improvement activities to achieve profitability and improve customer experience.
17. Participate in dispensary, staff, and promotional events both on the property and at public events as well.
18. Follow proper procedures in opening and closing of works stations and dispensary accordingly.
19. Participate in periodic staff cleanings, meetings, and team building activities.
20. Motivate team members to achieve maximum performance and dedication.
21. Uphold the dress code.
22. Maintain and clean the retail floor and cashier areas issues.
23. Performs other related duties as assigned.

Minimum Qualifications:
- Two (2) years of customer service (Preferred).
- One (1) year of cannabis retail experience (Preferred).
- High School graduate or equivalent.
- Must be 21 years of age or older.
- Knowledgeable on cannabinoid, terpenes, and methods of cannabis consumption as it relates to sales of cannabis products.
- Excellent communication, both orally and in writing.
- Working knowledge of Seed-to-Sale, POS, and Inventory software.
- Must pass a security background check and complete a Conflict-of-Interest Declaration/Professional Ethics-Disclosure Requirements.
- Must be able to obtain either a Colony Enterprise Authority Marijuana Agent Card or a Nevada Agent Card.
- Must have a valid Driver’s License and capable of obtaining a valid Nevada Driver’s License within 6 months but no later than a year.
- Indian preference applies.
- Working knowledge of Computer, technology, and general software programs.
- Must be able to stand/walk for extensive time periods during the assigned shifts.
- Medium work that includes moving objects up to 50 pounds.
- Excellent interpersonal and public speaking skills.

Closing Date: Applications will be accepted until the position is filled.

Contact: Please contact Coton Ramsey to request a copy of the application and send the completed application to cramsey@threenationscannabis.com but please call him at (775) 210-5674 if you have any questions.

PLEASE NOTE: Hiring preference will be given to qualified members of the Reno-Sparks Indian Colony followed by members of other federally recognized tribes. The Corporation requires all selected candidates to successfully complete a pre-employment background check, drug screen, and confirmation of professional references.
<table>
<thead>
<tr>
<th>Job Vacancy Number</th>
<th>Position Title</th>
<th>Status</th>
<th>Department</th>
<th>Starting Pay</th>
<th>Opening Date</th>
<th>Closing Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>RSC 032-20</td>
<td>Health Center Assistant</td>
<td>Full-Time</td>
<td>RSTHC</td>
<td>Up to $26.21 Per Hour</td>
<td>02/12/2020</td>
<td>Open until filled</td>
</tr>
<tr>
<td>RSC 007-20</td>
<td>Certified Educator-Resign</td>
<td>Part Time; Non-Exempt</td>
<td>Education</td>
<td>Up to $50.00 Per Hour</td>
<td>02/05/2020</td>
<td>Open until filled</td>
</tr>
<tr>
<td>RSC 035-20</td>
<td>Information Technology Technician (Seasonal)</td>
<td>Full-Time; Non-Exempt</td>
<td>T.T.</td>
<td>$15.00 Per Hour</td>
<td>09/01/2020</td>
<td>Open until filled</td>
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<tr>
<td>RSC 061-21</td>
<td>District Administrator</td>
<td>Full-Time; Non-Exempt</td>
<td>RSTHC</td>
<td>Up to $40.80 Per Hour</td>
<td>07/01/2021</td>
<td>Open until filled</td>
</tr>
<tr>
<td>RSC 095-25</td>
<td>Education Tutor (Seasonal)</td>
<td>Part Time; Non-Exempt</td>
<td>Education</td>
<td>$13.20 Per Hour</td>
<td>2021</td>
<td>Open until filled</td>
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<tr>
<td>RSC 091-21</td>
<td>Monarch Worker II</td>
<td>Full-Time</td>
<td>Public Works</td>
<td>$19.00 - $22.30 Per Hour</td>
<td>09/09/2021</td>
<td>Open until filled</td>
</tr>
<tr>
<td>RSC 124-21</td>
<td>Community Health Field Based JPN</td>
<td>Full-Time; Non-Exempt</td>
<td>RSTHC, Comm. Health</td>
<td>$38.00 Per Hour</td>
<td>11/12/2021</td>
<td>Open until filled</td>
</tr>
<tr>
<td>RSC 129-21</td>
<td>Behavioral Health Therapist</td>
<td>Full-Time; Non-Exempt</td>
<td>RSTHC - Behavioral Health</td>
<td>Up to $55,000 Per Year</td>
<td>11/12/2021</td>
<td>Open until filled</td>
</tr>
<tr>
<td>RSC 152-25</td>
<td>Human Services Manager</td>
<td>Full-Time; Non-Exempt</td>
<td>Human Services</td>
<td>Up to $35,950 Per Year</td>
<td>12/22/2021</td>
<td>Open until filled</td>
</tr>
<tr>
<td>RSC 193-21</td>
<td>Transportation Planner</td>
<td>Full-Time; Non-Exempt</td>
<td>Planning</td>
<td>Up to $58,000 Per Year</td>
<td>12/22/2021</td>
<td>Open until filled</td>
</tr>
<tr>
<td>RSC 093-21</td>
<td>Child Care Aide I (Seasonal)</td>
<td>Full-Time</td>
<td>Social Services</td>
<td>Up to $13.75 Per Hour</td>
<td>12/22/2021</td>
<td>Open until filled</td>
</tr>
<tr>
<td>RSC 072-22</td>
<td>Police Officer</td>
<td>Full-Time</td>
<td>Tribal Police</td>
<td>$24.00 Per Hour</td>
<td>02/15/2022</td>
<td>Open until filled</td>
</tr>
<tr>
<td>RSC 052-24</td>
<td>Tribal Administrator</td>
<td>Full-Time; Non-Exempt</td>
<td>Administration</td>
<td>$21.00 per hour</td>
<td>02/15/2022</td>
<td>Open until filled</td>
</tr>
<tr>
<td>RSC 071-21</td>
<td>Staff Attorney</td>
<td>Full-Time; Non-Exempt</td>
<td>Tribal Chairman’s Office</td>
<td>Up to $19.95 Per Hour</td>
<td>03/15/2022</td>
<td>Open until filled</td>
</tr>
<tr>
<td>RSC 070-22</td>
<td>Electrician</td>
<td>Full-Time; Non-Exempt</td>
<td>Public Works</td>
<td>Up to $15.64 Per Hour</td>
<td>05/05/2022</td>
<td>Open until filled</td>
</tr>
<tr>
<td>RSC 070-25</td>
<td>Contract Health Services Clerk</td>
<td>Full-Time</td>
<td>RSTHC</td>
<td>Up to $312,780.00</td>
<td>05/05/2022</td>
<td>Open until filled</td>
</tr>
</tbody>
</table>

**ALL APPLICATIONS MUST BE SUBMITTED BY 5PM ON THE CLOSING DATE.**

Applicant Background Checks: All applicants are subject to a background check which may include fingerprinting based on the Indian Child Protection and Family Violence Act.

Applicant Testing: All applicants are subject to a pre-employment testing based on RSC’s Drug and Alcohol Policy.

Preference in Hiring: RSC recognizes the following preferences: RSC Tribal Members, Community Members, Federally Recognized Native Americans and Veterans.

Driver’s License Requirement: Applicants who apply for a position that requires a valid driver’s license must submit a copy of their driving record (DMV report) along with their application.

*Note: Full-time – 30 hours or more; Part-time – 22 hours or less. Seasonal – not hired more than six months

**COVID-19:** To protect our workforce and community, to work for RSC, you must be vaccinated against COVID-19, be willing to get your 2nd COVID shot before starting work, or be willing to apply for an exemption. Currently, employees are also required to wear masks and be screened for COVID-19 daily.
Native Voters Alliance NV presents

**INDIGENIZE THE VOTE!**

Come register to vote at our FREE family event brought to you by Native Voters Alliance NV and Patagonia Reno!

Activities Planned:
- Voter Registration
- Free Raffles
- Discovery Museum Games
- More to be announced

September 29, 2022
@ 4:30 - 6:30
Reno Sparks Indian Colony Gym
34 Reservation Road
Reno, NV 89502

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**IMPORTANT INFORMATION**

All Required Immunizations must be current for the Enrollment of the 2022-2023 WCSD School Year.

**WCSD** 7th graders and NEW students entering grades 7th-12th grades, MUST have the Meningococcal Vaccine (MCV4) and Tdap vaccinations.

The Reno-Sparks Tribal Health Center staff is glad to accommodate the community’s needs.

To schedule your child’s appointment, call 775-329-5162

NRS 392.435 Immunization of pupils Certificate prerequisite to enrollment; conditional enrollment; effect of failure to immunize; report to Health Division; inclusion of certificate in pupil’s record.

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**WE’RE HIRING!**

Due to rapid growth, our branch is now accepting applications for van drivers to transport railroad crew members!

**COME JOIN OUR TEAM!**

**FT/PT**
ALL SHIFTS OPEN! NIGHTS AND WEEKENDS!

**COMPANY PROVIDED VEHICLES AND FUEL!**

**CALL**
800-471-2440, option 1

**ONLINE**
ProfessionalTransportationInc.com

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**RSIC Recreation Presents**

**TRIVIA NIGHT**

Join us for a fun-filled family night playing some Trivia and get some grub!

Where: Hungry Valley Recreation Center
Date: September 29th
Time: 6:30 pm

For any questions or concerns please call 775-785-1360 or 775-895-8572
What is Peer Court?

The Reno-Sparks Indian Colony Peer Court is an alternative court within the criminal justice system for juveniles who commit misdemeanor delinquent acts. Youth offenders are referred to Peer Court by the Tribal Court.

A peer jury made up of middle and high school students hears the youth offender’s case. After determining the facts of the case, the peer jury recommends a sentence for the youth offender that is appropriate for the crime and the circumstances.

The youth offender is given an allocated time not to exceed 90 days to complete the sentence handed down by the Peer Court.

Once the consequences have been complied with and the sentence has been completed by the youth offender, the Peer Court will inform the Tribal Court.

Successful completion of the Peer Court requirements will result in the Tribal Court dismissing the charge(s), and no further prosecution or Tribal Court appearances will be required.

Statistical Data

Juvenile Crime on the RSIC
January 01, 2015-August 31, 2021

<table>
<thead>
<tr>
<th>Crime</th>
<th>Count</th>
</tr>
</thead>
<tbody>
<tr>
<td>Poss. Of Alcohol/Controlled Sub</td>
<td>12</td>
</tr>
<tr>
<td>Battery</td>
<td>3</td>
</tr>
<tr>
<td>Habitual Truancy</td>
<td>34</td>
</tr>
<tr>
<td>Domestic Violence</td>
<td>2</td>
</tr>
<tr>
<td>Theft</td>
<td>7</td>
</tr>
<tr>
<td>Destruction of Property</td>
<td>2</td>
</tr>
<tr>
<td>Failure to Obey</td>
<td>5</td>
</tr>
<tr>
<td>Excessive Burning</td>
<td>5</td>
</tr>
<tr>
<td>Motor Vehicle</td>
<td>4</td>
</tr>
</tbody>
</table>

“....Guide all of us parents, grandparents and educators to help one another with our children to do their best in everything they do, to stay in school, to be a better citizen in this community.... Also, as you know creator, the way of life and the teaching is a continuous cycle, be with us for our children. They are our future.”

—excerpt of a prayer by Alice S. Eben

Túmpisa Shoshone, 2000

Important Numbers

Peer Court Advisor
Tanya Hernandez ............ 785-8775 x 9

RENO-SPARKS INDIAN COLONY

PEER COURT

Peer Court Motto

“Our Youth – Our Future”

Tribal Court/ Peer Court
1900 Prosperity Street
Reno, Nevada 89502
Phone: (775) 785-8775
Fax: (775) 329-8153
PEER COURT MISSION STATEMENT
Our goal as a youth Peer Court is to, decrease juvenile delinquency by promoting positive influences such as peer role modeling, corrective justice and to present opportunities for the youth offender to consider, other than the commission of delinquent acts. Our goal is to foster the implementation of one mind-set “to walk with honor” by abstaining from drugs and alcohol, abiding by all laws, maintaining good school attendance and grades, and by being an overall good citizen.

OUR YOUTH - OUR FUTURE

Why should we have a Peer Court?
The establishment of Peer Courts is going on nationwide. It is a way of dealing effectively with offenses committed by minors, because they are required to face a panel of their peers. The panel is conscious of what penalties have been imposed and can influence other young people, not only to deal with an offense, but also to have a healthier respect for the law. It also gives young people an opportunity to participate in the judicial system so that they can see if they want to study the law or undertake any other law-related profession.

Will the Tribal Court be involved?
The Law and Order Code currently provides that when a young person is accused of an offense, the case may be settled by informal resolution. The Peer Court will be that informal resolution. If the accused does not comply with the decision of the Peer Court, he or she will have to go before the judge in the Tribal Court.

Who will be on the Peer Court Panel?
Five through nine young people who are interested in the court process will be chosen at first. They will serve on several Peer Court hearings. Then anyone who successfully completes his or her penalties will be eligible to be on the Peer Court panel for future cases. Those who have heard several cases will be permitted to serve as advocates for other young people accused of offenses, to argue for lesser penalties or for no penalties at all.

What kind of penalties will be given?
The Peer Court panel will be guided to come up with appropriate penalties that will accomplish two things: (1) to help the youth offender see that his actions have impacted others; and (2) to make things right (corrective justice). For example, if a young person damages property, he or she may be required to apologize to the owner and may have to replace or repair the property.

Parental Involvement:
Parent participation is a must! Parents or legal guardians of the youth offender will be mandated to appear with their child at the Peer Court hearing.

The parents or legal guardians shall be present every step of the way. The parent or guardian shall be the number one disciplinarian to ensure that their child successfully completes the Peer Court sentence.

It has been proven in many cases that positive parent role modeling is the number one key to deal effectively with the youth offender’s crisis at hand. Effective parenting techniques ward off future problems.

The Peer Court program is designed for (1) families who are self-motivated and willing to confront the situation at hand, and (2) providing the opportunity to make responsible and positive family choices together.
ANNOUNCING PEER COURT

The Reno-Sparks Indian Colony Tribal Court will begin offering a Peer Court for minors.

What is a Peer Court?

A Peer Court consists of a panel of five to nine young people (under age 18) who will hear the facts of a case and will decide what an appropriate penalty will be for a young person who has violated, certain offenses, the law.

What kinds of penalties will be given?

The Peer Panel will be instructed by the Tribal Court Staff so that they know what their duties are. They will be guided to come up with appropriate penalties that accomplish two things: (1) to help the youth offender see that his actions have an impact on others; and, (2) to make things right. For example, if a young person damages property, he or she may be required to apologize to the owner and may have to replace or repair the property.

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RENO-SPARKS INDIAN COLONY
YOUTH PEER COURT
1900 PROSPERITY STREET
RENO, NEVADA 89502
(775) 785-8775

PEER COURT JUROR APPLICATION

NAME: __________________________

DOB: __________________________  AGE: ____________

NAME OF SCHOOL: __________________________

GRADE: __________________________  GPA: ____________

PARENT’S NAME: __________________________

HOME ADDRESS: __________________________

HOME PHONE #: __________________________

EMERGENCY PHONE #: __________________________  NAME: __________________________

QUESTIONS:

1. How did you hear about the Youth Peer Court?
   ______________________________________________________
   ______________________________________________________

2. Why would you like to be a juror?
   ______________________________________________________
   ______________________________________________________

3. Do you have any special interest regarding employment for the future?
   ______________________________________________________
   ______________________________________________________

4. What hours are you available for Training and Peer Court Sessions?
   ______________________________________________________
   ______________________________________________________

Date: ___________  Juror Signature: __________________________

Coordinator Approval:

Date: ___________  Signature: __________________________

Peer Court Juror Application
RENO-SPARKS INDIAN COLONY
YOUTH PEER COURT
1900 PROSPERITY STREET
RENO, NEVADA 89502
(775) 785-8775

PARENT PERMISSION FOR YOUTH TO PARTICIPATE IN THE PEER COURT

I, __________________________, the parent/guardian of __________________________, hereby agree to allow my child to participate in the Reno-Sparks Indian Colony Peer Court as a Juror. We promise to hold harmless the Reno-Sparks Tribal Court and its participating staff from any and all actions and claims whatsoever which may arise out of participation in any activities of the Peer Court Program.

I understand and agree with the terms and conditions for all Peer Court Jurors which my son/daughter will be signing below.

Parent/Guardian Signature: __________________________________________

Date: ___________________ Telephone #: ____________________________

PEER COURT JUROR AGREEMENT AND CONFIDENTIALITY OATH

I, __________________________, do solemnly swear that I will not divulge any information about cases presented before the Reno-Sparks Indian Colony Youth Peer Court. If I should break confidentiality by telling anyone the names and/or specific details about a case which may identify that Youth, I will no longer be able to serve as a Peer Court participant.

Furthermore, I agree that I must attend all Peer Court cases and training unless I have been granted an excuse by the Peer Court Coordinator.

Juror Signature: ___________________________ Date: ___________________

Juror Signature Witnessed by:
Peer Court Coordinator: ___________________________ Date: ___________________
Native Day Pride March
Friday, September 23, 2022
Reno Gym
Registration Starts @ 4pm
March begins @ 5pm
Round Dancing & Dinner to Follow

Any questions please email sburns@rsic.org
or call (775) 785-1365
Help Us Plan for the Future of the Reno-Sparks Indian Colony!

During the first week of September, the RSIC Planning Department will post the Comprehensive Plan Community Survey on the new Planning HUB website and will distribute paper copies to residents.

Here is some information about this Community Survey:

- The Survey will remain open until Friday, September 30.
- Paper copies of the Survey may be dropped off or mailed to the RSIC Planning Department at 1937 Prosperity Street, Reno, NV 89502.
- Completed Surveys can be emailed to Candace H. Stowell, Planning Director, at cstowell@rsic.org
- Surveys will be available and can be completed at any of the following Planning Department open houses for community members:
  - Monday, September 12, 7:30 a.m. to 9:00 a.m. Coffee and breakfast goods will be provided along with Raffle Tickets.
  - Friday, September 16, 7:30 a.m. to 9:00 a.m. Coffee and breakfast goods will be provided along with Raffle Tickets.
  - Saturday, September 24, Hungry Valley Community Center. Details will be forthcoming.

If you have any questions or need assistance completing the survey, please call the Planning Department at 775-785-1363.

Surveys need to be completed by 5 p.m. on Friday, September 30.

Thank you for helping us plan for the next 7 Generations!